



# Council

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**Wednesday 16 July 2025  
2.00 p.m.**

Rotherham  
Metropolitan  
Borough Council



# WELCOME TO TODAY'S MEETING

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## GUIDANCE FOR THE PUBLIC

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The Council is composed of 59 Councillors, who are democratically accountable to the residents of their ward.

The Council Meeting is chaired by the Mayor, who will ensure that its business can be carried out efficiently and with regard to respecting the rights and responsibilities of Councillors and the interests of the community. The Mayor is the Borough's first citizen and is treated with respect by the whole Council, as should visitors and member of the public.

All Councillors meet together as the Council. Here Councillors decide the Council's overall policies and set the budget each year. The Council appoints its Leader, Mayor and Deputy Mayor and at its Annual Meeting will appoint Councillors to serve on its committees.

Copies of the agenda and reports are available on the Council's website at [www.rotherham.gov.uk](http://www.rotherham.gov.uk). You may not be allowed to see some reports because they contain private information and these will be marked accordingly on the agenda.

Members of the public have the right to ask questions or submit petitions to Council meetings. A member of the public may ask one general question in person which must be received in writing to the Chief Executive by 10.00 a.m. on the Friday preceding a Council meeting on the following Wednesday and must not exceed sixty words in length. Questions can be emailed to [governance@rotherham.gov.uk](mailto:governance@rotherham.gov.uk)

Council meetings are recorded and streamed live or subsequently uploaded to the Council's website. At the start of the meeting the Mayor will confirm if the meeting is being filmed. You would need to confirm your wish not to be filmed to Democratic Services. Recording of the meeting by members of the public is also allowed.

Council meetings are open to the public, but occasionally the Council may have to discuss an item in private. If this occurs you will be asked to leave.

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## FACILITIES

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There are public toilets, one of which is designated disabled with full wheelchair access, with full lift access to all floors. Induction loop facilities are also available in the Council Chamber, John Smith Room and Committee Rooms 1 and 2.

Access for people with mobility difficulties can be obtained via the ramp at the main entrance to the Town Hall.

If you have any queries on this agenda, please contact:-

Contact:- Emma Hill, Head of Democratic Services  
[governance@rotherham.gov.uk](mailto:governance@rotherham.gov.uk)

Date of Publication:- 8 July 2025

# COUNCIL

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Wednesday 16 July 2025 at 2.00 p.m.

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THE MAYOR (Councillor Rukhsana Ismail)  
DEPUTY MAYOR (Councillor Haroon Rashid)

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CHIEF EXECUTIVE (John Edwards)

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## MEMBERS OF THE COUNCIL

### ANSTON AND WOODSETTS

BAUM-DIXON, Timothy J.  
BLACKHAM, John M.  
TARMEY, Drew S.

### ASTON AND TODWICK

ALLEN, Sarah A.  
BACON, Joshua

### AUGHTON AND SWALLOWNEST

PITCHLEY, Lyndsay  
TAYLOR, Robert P.

### BOSTON CASTLE

ALAM, Saghir  
HUSSAIN, Ashiq  
YASSEEN, Taiba K.

### BRAMLEY AND RAVENFIELD

DUNCAN, Elizabeth J.  
REYNOLDS, Gregory

### BRINSWORTH

CARTER, Adam J.  
CARTER, Charlotte R.

### DALTON AND THRYBERGH

BENNETT-SYLVESTER, Michael D.P.  
RYALLS, Jodie

### DINNINGTON

CLARKE, Amanda M.  
CASTLEDINE-DACK, Sophie  
HALL, Julia

### GREASBROUGH

BERESFORD, Linda J.  
ELLIOTT, Robert W.

### HELLABY AND MALTBY WEST

BALL, Simon A.  
STABLES, Lynda J.

### HOOBER

BRENT, Rajmund E.  
LELLIOTT, Denise  
WILLIAMS, John

### KEPPEL

CURRIE, Simon  
Vacancy  
GARNETT, Gillian S.

### KILNHURST AND SWINTON (EAST)

CUSWORTH, Victoria  
HARPER, Nigel

### MALTBY EAST

SUTTON, Donna E.  
TINSLEY, Adam J.

### RAWMARSH EAST

HUGHES, Rachel E.M.  
SHEPPARD, David

### RAWMARSH WEST

BAKER-ROGERS, Joanna  
STEELE, Brian

### ROTHORPE

ADAIR, Terry  
BAGGLEY, Jamie

### ROTHORHAM EAST

AHMED, Angham S.T.  
ISMAIL, Rukhsana B.  
RASHID, Haroon

### ROOTHERHAM WEST

JONES, Ian P.  
KEENAN, Eve  
MCKIERNAN, Cameron D.P.

### SITWELL

BOWER, Michael A.  
FISHER, David F.  
THORP, Paul S.

### SWINTON ROCKINGHAM

MONK, Gina  
READ, Chris

### THURCROFT & WICKERSLEY

COLLINGHAM, Zachary A.  
COLLINGHAM, Thomas R.

### WALES

BECK, Dominic E.  
HAVARD, Marnie A.

### WATH

COWEN, Sheila A.  
JACKSON, David R.

### WICKERSLEY NORTH

KNIGHT, Stuart  
MARSHALL, Lynda  
MAULT, James J.

# **Council Meeting Agenda**

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**Time and Date:-**

Wednesday 16 July 2025 at 2.00 p.m.

**Venue:-**

**Town Hall, The Crofts, Moorgate Street, Rotherham. S60 2TH**

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**1. Announcements**

To consider any announcements by the Mayor in accordance with Council Procedure Rule 3(2)(ii).

**2. Apologies for Absence**

To receive the apologies of any Member who is unable to attend the meeting.

**3. Minutes of the previous Council Meetings (Pages 7 - 66)**

To receive the record of proceedings of the meetings of the Council held on 16 May 2025 and 21 May 2025 and to approve the accuracy thereof.

**4. Petitions (Pages 67 - 75)**

To report on any petitions received by the Council and receive statements in support of petitions in accordance with Petitions Scheme and Council Procedure Rule 13.

**5. Declarations of Interest**

To invite Councillors to declare any disclosable pecuniary interests or personal interests they may have in any matter which is to be considered at this meeting, to confirm the nature of those interests and whether they intend to leave the meeting for the consideration of the item.

**6. Public Questions**

To receive questions from members of the public who may wish to ask a general question of the Mayor, Cabinet Member or the Chairman of a Committee in accordance with Council Procedure Rule 12.

**7. Exclusion of the Press and Public**

Should it be necessary, in the opinion of the Mayor, to consider excluding the press and public from the meeting in relation to any items of urgent business on the grounds that private information is likely to be divulged.

**8. Leader of the Council's Statement**

To receive a statement from the Leader of the Council in accordance with Council Procedure Rule 9.

**9. Director of Public Health Appointment (Pages 77 - 80)**

To consider the recommendation from the Senior Officer Appointments Panel in regard to the appointment of a Director of Public Health.

**10. Overview and Scrutiny Management Board Update (Pages 81 - 106)**

To receive an update on the activities of the Council's Overview and Scrutiny bodies in accordance with Council Procedure Rule 14.

**11. Thriving Neighbourhoods - Updates from Ward Councillors from Anston and Woodsetts (Pages 107 - 108)**

To receive updates from ward councillors from Anston and Woodsetts on the activities supporting Thriving Neighbourhoods across the Borough.

**12. Thriving Neighbourhoods - Updates from Ward Councillors from Aston and Todwick (Pages 109 - 110)**

To receive updates from ward councillors from Aston and Todwick on the activities supporting Thriving Neighbourhoods across the Borough.

**13. Minutes of the Cabinet Meetings (Pages 111 - 132)**

To note the minutes of the Cabinet Meeting held on 19 May 2025 and 9 June 2025.

**14. Audit Committee (Pages 133 - 143)**

To note receipt of the Audit Committee minutes.

**15. Licensing Board and Licensing Committee (Pages 145 - 159)**

To note receipt of the Licensing Board Sub Committee and Licensing Sub-Committee minutes.

**16. Planning Board (Pages 161 - 169)**

To note receipt of the Planning Board minutes.

**17. Staffing Committee (Pages 171 - 172)**

To note receipt of the Staffing Committee minutes.

**18. Standards and Ethics Committee (Pages 173 - 177)**

To note receipt of the Standards and Ethics Committee meetings.

**19. Members' Questions to Designated Spokespersons**

To put questions, if any, to the designated Members on the discharge of functions of the South Yorkshire Police and Crime Panel, South Yorkshire Fire and Rescue Authority, South Yorkshire Mayoral Combined Authority and South Yorkshire Pensions Authority, in accordance with Council Procedure Rule 11(5).

**20. Members' Questions to Cabinet Members and Chairpersons**

To put questions, if any, to Cabinet Members and Committee Chairpersons (or their representatives) under Council Procedure Rules 11(1) and 11(3).

**21. Urgent Items**

Any other public items which the Mayor determines are urgent.



**JOHN EDWARDS**

Chief Executive.

**The next meeting of the Council will be on  
10 September 2025 at 2.00 p.m.**